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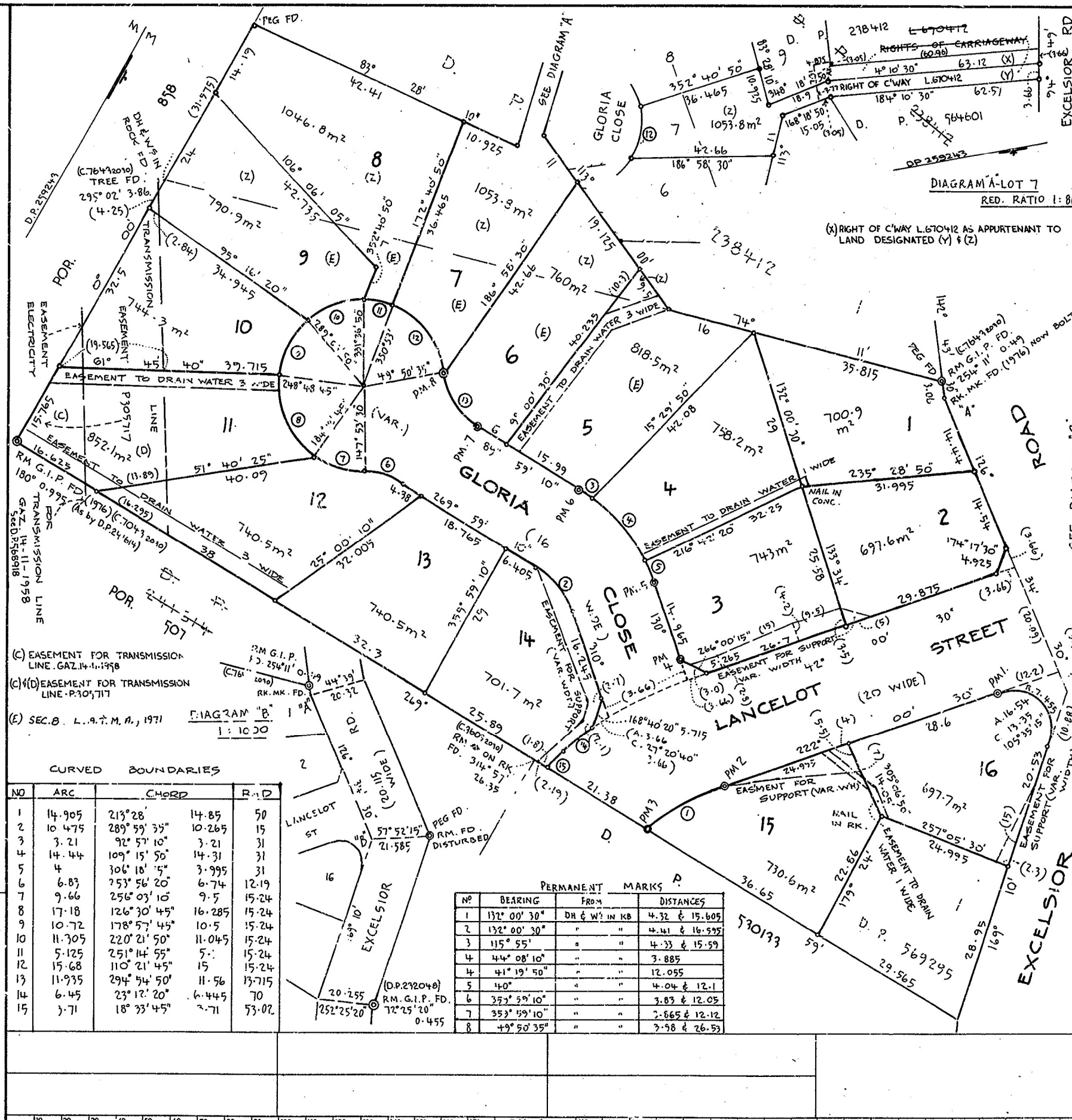
D.P. 259243

Signatures and seals only.

*Handwritten signatures and stamps:*

RONALD BARREY HAMBLETON  
Municipal (N.S.W.) PROPERTY FINANCE  
16/8/86

*Handwritten signature:* Michael John Wood



**D. P. 259243**

Registered: 16/7/1973

C.A. No. 7959 of 18/10/1973 to 10/6/1976

Title System: **TORRENS**

Purpose: **SUBDIVISION**

Ref. Map: **HORNSBY SH.76\***

Last Plan: **D.P. 569295, D.P. 238412\***

**PLAN**  
OF SUBDIVISION OF  
LOT 2 D.P. 569295 &  
LOT 5 D.P. 238412

Reduction Ratio 1: 500  
Lengths are in metres.

Man/Shire  
City: **HORNSBY**

Locality: **MT. COLAH**

Parish: **SOUTH COLAH**

County: **CUMBERLAND**

This is sheet 1 of my plan in  
(Delete if inapplicable) sheets.

1. **WILLIAM CLAUDE BUXTON**  
of **SANDO GRES. LAKEBA 2195**  
a surveyor registered under the Surveyors Act, 1929, as  
amended, hereby certify that the survey represented in this  
plan is accurate and has been made in accordance with the  
Practice Regulations, 1933, and was completed on 1  
30.3.1979

Signature: *William Buxton*

Panel for use on'y for statements of intention  
to dedicate public roads or to create public res-  
erves, drainage reserves, easements or restrictions  
as to user.

IT IS INTENDED TO DEDICATE  
LANCELOT STREET AND GLORIA  
CLOSE TO THE PUBLIC.

PURSUANT TO SEC. 88B OF THE  
CONVEYANCING ACT, 1964, IT IS  
INTENDED TO CREATE:

- EASEMENT TO DRAIN WATER  
3 WIDE.
- EASEMENT TO DRAIN WATER  
1 WIDE.
- EASEMENT FOR SUPPORT OF  
VARIABLE WIDTH.
- RESTRICTIONS AS TO USER.
- RESTRICTION AS TO USER

AS SET OUT IN THE ACCOMPANYING  
INSTRUMENT SIGNED BY THE  
COUNCIL CLERK.

NO. REAR ACCESS STRIP OF  
LOT 7 IS COMPILED

SURVEYOR'S REFERENCE: 8161

**Council Clerk's Certificate**

I hereby certify that -

(a) the requirements of the Local Government Act, 1919  
(other than the requirements for the registration of  
plans), and

(b) the requirements of section 34B of the Metropolitan  
Water, Sewerage and Drainage Act, 1924, as amended,  
Hunter District Water, Sewerage, and Drainage Act,  
1938, as amended

have been complied with by the applicant in relation to the  
proposed **SUBDIVISION**  
(Insert "new road", "subdivision" or "consolidated lot" set out herein)

Subdivision No. **259**

Date 16.10.1973 to 10.6.1976

(Signature) *Michael John Wood*  
Council Clerk

\*This part of certificate to be deleted where the application is only  
for a consolidated lot or the opening of a new road or where the land  
to be subdivided is wholly outside the area of operations of the  
Metropolitan Water Sewerage and Drainage Board and the Hunter  
District Water Board.  
(Delete if inapplicable.)

M.P.D.

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

I, Bruce Richard Davies, Registrar General for New South Wales, certify  
that this negative is a photograph made as a permanent record of a  
document in my custody this 19th day of July, 1979

*Handwritten signature:* Bruce Richard Davies